

# 2010 SPRA MEMBERSHIP

Dear Member,

Thank you for your interest in SPRA. Below you will find the Agents, Entertainers & Vendor registration information. Just fill out the application, attach your check and send back to Kim Cashmore at Buffalo Grove Park District. **Do not delay - Become a member today!**

**Agents, Entertainers & Vendors membership includes:**

- Dues: \$30.00 per application / per year
- Complete listing of your information
- Copy of the 2010 SPRA directory
- Receive a 2010 Complimentary "GOT SPRA" membership T-shirt  
\*Fill out t-shirt size on page 2.
- Membership Labels - Receive one set of all 2010 SPRA members  
\*\*See delivery options on page 2.      Delivery Due Date: February.
- Opportunity for advertisement space in our monthly newsletter

**All forms and payment need to be filled out and returned to Buffalo Grove Park District on or before December 1, 2009 in order to get into the 2010 SPRA directory.**

If you have any questions, please contact Kim Cashmore  
[kcashmore@bgpkr.org](mailto:kcashmore@bgpkr.org) or (847) 850-2108.

Thank you and welcome to the Suburban Parks And Recreation Association.

**Agents, Entertainers & Vendors Registration Form  
SPRA 2010**

Fill out the form below and mail it with your dues to:  
Buffalo Grove Park District  
c/o Kim Cashmore  
530 Bernard Drive  
Buffalo Grove, Illinois 60089

**Dues: \$30.00 per application ON OR BEFORE DECEMBER 1, 2009 in order to get into the 2010 Directory. After December 1, all members will be placed on the mailing list for Newsletter only and not in the directory.**

**-Please type or print-**

**Company Name:** \_\_\_\_\_

**Service Provided:** \_\_\_\_\_

**Member Name:** \_\_\_\_\_

\_\_\_\_\_

<b>Address</b>	<b>City</b>	<b>Zip</b>
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**Phone:** (     ) \_\_\_\_\_

**Www:** \_\_\_\_\_

**Email:** \_\_\_\_\_

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**\***     **GOT SPRA T-shirt**  
**Adult t-shirt sizes**  
**(S, M, L, XL, XXL)**

**Size in box**

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**\*\***     **Please indicate how you would like your labels to be sent? Circle option.**

- 1. Electronic file
- 2. Hard copy through post office

**Checks payable to: SPRA**     **Check #** \_\_\_\_\_